



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**DATE: Tuesday, April 28, 2015 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Robert O. Mikes, Chair  
Judith Perez, Vice Chair  
Jerry Johnson, Member  
Charles Martin, Member

Tamara Williams, Community Liaison for District E  
Stephanie Hicks, Secretary

#### I. CALL TO ORDER.

**Please silence all cellular phones and electronic devices.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

**\*Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 **\*Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

**\*United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 **\*Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

Robert O. Mikes, Chair **EXCUSED**  
Charles Martin, Member **PRESENT**  
Jerry Johnson, Member **PRESENT**  
Judith Perez, Member **PRESENT**  
Tamara Williams, Community Liaison for District E **PRESENT**

#### IV. ORGANIZATIONAL ITEMS

- **APPROVAL OF TONIGHT'S AGENDA MR. MARTIN MOTIONED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- **COMMENTS BY THE GENERAL PUBLIC**  
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- **APPROVAL OF DRAFT MINUTES FOR THE APRIL 14, 2015 MEETING TABLE TO NEXT MEETING.**

#### V. STAFF INTRODUCTIONS AND REPORTS

**TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND MARIA KASEKO FROM COMPREHENSIVE PLANNING WERE PRESENT.**

#### VI. PLANNING & ZONING

05/20/15 BCC

#### Clark County Board of Commissioners

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
**Don Burnette, County Manager**

**Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121**



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

1. **DR-0194-15 – WESTGATE LAS VEGAS RESORT, LLC:**

**DESIGN REVIEW** for an amendment to a comprehensive sign plan for additional wall/animated signage in conjunction with the Westgate Resort Hotel on 59.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Paradise Road and Karen Avenue within Winchester. CG/al/ml (For possible action) **MR. MARTIN MOVED TO APPROVE WITH STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

05/19/15 PC

2. **SC-0207-15 – WESTGATE LAS VEGAS RESORT, LLC, ET AL:**

**STREET NAME CHANGE** to rename Riviera Boulevard to Elvis Presley Boulevard in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located between Convention Center Drive and Sahara Avenue and Las Vegas Boulevard and Paradise Road within Winchester. CG/bk/ml (For possible action) **APPLICANT AGREES THAT ALL EXPENSES OF NAME CHANGE WILL COME FROM WESTGATE. MR. JOHNSON MOVED TO APPROVE WITH STAFF RECOMMENDATIONS.**

05/05/15 PC

3. **WS-0156-15 – ORNELAS-AGUIRRE, JOSE:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced front setback; and 2) reduced setback from a right-of-way for a carport in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the southwest corner of Laguna Avenue and Del Mar Avenue within Winchester. CG/jt/ml (For possible action) **APPLICANT IS WILLING TO PUT LANDSCAPING IN FRONT OF THE CAR PORT TO BEAUTIFY THE PROPERTY. MR. JOHNSON MOVED TO APPROVE WITH STAFF CONDITIONS AND REQUESTS THAT THE LANDSCAPING (NOT THE STRUCTURE) BE COMPLETE WITHIN SIX MONTHS. APPROVED UNANIMOUSLY.**

VII. **CORRESPONDENCE: NONE**

VIII. **PUBLIC COMMENTS/COMMUNITY CONCERNS**

**Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.**

IX. **SET NEXT MEETING DATE ~ Tuesday, May 12, 2015~Same Place, Same time, unless otherwise posted.**

**Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager

**Don Burnette, County Manager**

**Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121**



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

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- X. **ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MRS. PEREZ MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:28 P.M.**

### **Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
**Don Burnette, County Manager**

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